

CARLSTADT FIRE DEPARTMENT
ENGINE COMPANY TWO
500 MADISON STREET CARLSTADT, NEW JERSEY 07072

Michael A. Schwarz
Memorial Scholarship

Engine Company Two of the Carlstadt Fire Department has established a scholarship in memory of Michael A. Schwarz, a 20-year-old Marine killed in action November 2006 in Iraq. Michael was a member of the Carlstadt Fire Department and a 2004 graduate of Becton Regional High School.

The scholarship is open to all Carlstadt residents graduating from high school this spring and furthering their education. The scholarship will be awarded to students who show dedication and service to their school and community.

Applications will be available starting April 1, 2022 at the Carlstadt Borough Hall 500 Madison Street, Carlstadt. The Borough Hall is open Monday through Friday from 8:30 AM until 4:30 PM. Scholarship applications must be completed and returned no later than May 15, 2022.

The members of Engine Two wish to thank everyone who donated to this Scholarship fund. With your generous support the memory of Michael and his devotion to serve his Country and community will live for years to come. For more information about the scholarship, or to make a contribution, contact the Carlstadt Fire Department at 201-460-3942.

**Carlstadt Fire Department
Engine Company Two
500 Madison Street
Carlstadt, NJ 07072**

**Michael A. Schwarz Memorial
Scholarship Application**

Engine Company Two of the Carlstadt Fire Department has established a scholarship in memory of Michael A. Schwarz, a 2004 graduate of Becton Regional High School. This program is to help Carlstadt residents further their education, skills or talents.

Once per year a grant will be awarded based on the applicant's personal qualities such as character and leadership ability. To be eligible for consideration by the Selection Committee of the Carlstadt Fire Department Engine Company Two a candidate must be a Carlstadt resident and be receiving a diploma with this year's graduating class from an accredited secondary school. Applications are to be completed and forwarded to your school principal or guidance councilor for his/her signature. Please have your school return the application and your secondary school record, postmarked by May 15th, to the above address, attention Scholarship Committee.

Thank You.

Criteria for the scholarship:

- Must be a Carlstadt resident
- Must be receiving a diploma with this year's graduating class from an accredited secondary school.
- Must be furthering your education.

Please type or print

PERSONAL DATA

I hereby apply for a scholarship under the Carlstadt Fire Department Engine Two Scholarship Program and submit the following information:

1. Name: _____
Last First Middle

2. High School you are attending and anticipated date of graduation:

3. Home Address: _____

4. Phone Number: _____

5. Birth date: Month _____ Day _____ Year _____

6. Is your father living? Yes () No () Is your mother living? Yes () No ()

7. Full name of father _____
Last First Middle

8. Full address of father _____

9. Father phone number _____

10. Full name of mother _____
Last First Middle

11. Full address of mother _____

12. Mother phone number _____

13. Is your father presently employed? Full Time () Part Time () No ()

Is your mother presently employed? Full Time () Part Time () No ()

14. Persons living in you home: Father () Mother ()

Brothers (list ages only) _____

Sisters (list ages only) _____

15. Any of your brothers or sisters in college? Yes () No ()

If so, how many and what year are they in? _____

16. Are you a member of a fire department, first aid squad or other emergency service unit? Yes () No ()

17. Have either of your parents or guardian been a member of the Carlstadt Fire Department or the Carlstadt Fire Department Auxiliary? Yes () No ()

18. Did you earn any money while in High School? Yes () No ()

If so, list work experience: _____

19. What college, university or trade school are you considering? (Will not affect award.)

First Choice _____

Second Choice _____

Third Choice _____

20. Have you applied for financial aid? Yes () No ()

21. What will be your course of study? _____

22. Have you received any honors, prizes or scholarships?

ACADEMIC INFORMATION

1. Please indicate your OFFICIAL Junior year end cumulative average: _____

Indicate the curriculum you are currently taking. (Select only one.)

Honors or Advanced Placement () College Preparatory () General Studies ()

2. Class Rank - Your application cannot be accurately evaluated if this is omitted.

A. Enter your exact class rank at the end of your junior year: _____

B. Enter the size of the class: _____

C. If your school does not rank its students, ask your guidance counselor for an alternative, such as top 1 %, top 2%, etc: _____

SCHOOL ACTIVITIES

Put an 'X' in the box under each grade that you were an elected or appointed officer or that you participated as a member:

1. Student Council	Grade	9	10	11	12
President		()	()	()	()
Vice President		()	()	()	()
Secretary		()	()	()	()
Treasurer		()	()	()	()
Representative		()	()	()	()

2. Class Officer	Grade	9	10	11	12
President		()	()	()	()
Vice President		()	()	()	()
Secretary		()	()	()	()
Treasurer		()	()	()	()
Representative		()	()	()	()

3. National Honor Society	Grade	9	10	11	12
President		()	()	()	()
Vice President		()	()	()	()
Secretary		()	()	()	()
Treasurer		()	()	()	()
Representative		()	()	()	()

4. Newspaper/Magazine	Grade	9	10	11	12
Editor		()	()	()	()
Assistant Editor		()	()	()	()
Business Manager		()	()	()	()
Staff/Contributor		()	()	()	()

5. School Yearbook	Grade	9	10	11	12
Editor		()	()	()	()
Assistant Editor		()	()	()	()
Business Manager		()	()	()	()
Staff/Contributor		()	()	()	()

6. Key Club	Grade	9	10	11	12
President		()	()	()	()
Vice President		()	()	()	()
Secretary		()	()	()	()
Treasurer		()	()	()	()
Representative		()	()	()	()

7. Debate Team	Grade	9	10	11	12
		()	()	()	()

8. Band	Grade	9	10	11	12
Concert Band		()	()	()	()
Pep Band		()	()	()	()

9. ROTC	Grade	9	10	11	12
		()	()	()	()

10. School and Classroom related Clubs not listed above (such as, 4-H, Drama, Science Club, etc.). Indicate the club(s) that you participated in and the number of years.

Club Name

Number of Years

11. State/National Awards and Honors

Indicate the number of awards/honors received each year at the state and national levels. (For example, Girl's/Boy's State Delegate, All-State Choir, National Merit Semi-Finalist.) Enter the four year total and list them on the lines below.

Total _____

12. School/Local Awards and Honors

Indicate the number of awards/honors received each year at the school and local levels. (For example, Good Citizen Award, American Legion, 4-H, All-Star, Scholastic Athlete Award.) Enter the four-year total and list them on the lines below.

Total _____

13. Inter Scholastic Athletics

Indicate the inter-scholastic athletic teams participated in for each year. (For example, football, soccer, track, etc.) and enter the four-year total.

Sport/Activity

Number of Years

14. Community Organizations

Indicate the community organizations participated/belonged to for each year. (For example, Scouts, Multi-Cultural Groups, Salvation Army, CYO, Jr. Jaycees, etc.) and enter the four-year total.

Name

Number of Years

15. Volunteer Service

Indicate the community activities (not associated with school clubs) that you participated/belonged to for each year. (For example, soup kitchen, drug hotline, Special Olympics, Hospital Volunteer, Neighborhood Beautification, 4-H, Camp Counselor, etc.)

16. Other Activities, Interests, and Goals:

The information that I have provided is true to the best of my knowledge.

Signature of Applicant

Date

Signature of Applicant's Parent/Guardian

Date

I certify that the applicant is a student in good standing at our school.

Signature of Principal or Guidance Counselor

Date

**IN MEMORY OF OUR
FALLEN BROTHER**



**LCPL MICHAEL A. SCHWARZ
UNITED STATES MARINE CORPS**

**OPERATION IRAQI FREEDOM
NOVEMBER 27, 2006**